

# ALSIP PARK DISTRICT JOB ANNOUNCEMENT

12521 S. Kostner Ave., Alsip, IL. 60803 Telephone: (708) 389-1003, FAX: (708) 389-1529

POSITION: SUMMER DAY CAMP PROGRAM LEADERSHIP OPPORTUNITIES

**DEPARTMENT:** Recreation Department **DATE OPEN:** February 5, 2024

DATE CLOSED: Open until filled, preference given to applications received by March 8, 2024

**SALARY:** Minimum Wage + DOE, non-benefited positions

**DURATION:** Seasonal-Summer programs run June 10<sup>th</sup> – August 2<sup>nd</sup> + Training Dates (below)

• Wednesday, May 29, 2024 (CPR/FIRST AIDE CLASS, for those who need to take it) (9am-3pm)

• Thursday, May 30, 2024 (GROUP LEADERS ONLY) (9:30am-1:00pm)

• Friday, May 31, 2024 (All staff- off site at Tinley Park, Park District) (8:30am - 12:45pm)

Monday, June 3, 2024 (9:00am-2:30pm)

• Tuesday, June 4, 2024 (9:00am-2:30pm)

Wednesday, June 5, 2024 (9:00am-2:30pm)

• Thursday, June 6, 2024 (1:00pm-8:00pm)

• Friday, June 7, 2024 (9:00am-2:30pm)

**HOURS OF POSITION:** Day Camp 8:30am-3:15pm are required. You also must work at least give availability of 4 shifts of pre camp (7-9am) or post camp (3-6pm) per week.

### **QUALIFICATIONS**

& REQUIREMENTS: Must be enthusiastic, energetic and passionate about working with children, as well as have an interest in community recreation, art, nature, and/or educational programs. Previous experience planning and leading recreation activities for children ages 4 -15 preferred. Must have or be able to obtain First Aid and CPR certification by start date (included in the staff training week for those not certified). Must pass a background check and drug screen. Must be available to be present during training week and all 8 weeks of summer camp Monday-Friday.

**DUTIES:** Provide a safe, fun, and engaging atmosphere for participants enrolled in summer day camp programs. Essential duties include but are not limited to:

- Plan, organize, and implement camp activities including but not limited to arts & crafts, science experiments, sports, organized games, songs, nature walks, pool days and field trips.
- Be actively involved with children and always engaged in activities.
- Work closely with others in an enthusiastic, cooperative, and supportive manner.
- Set boundaries and enforce good decision making.
- Adhere to all policies & procedures outlined in the Alsip Park District Employee Handbook and Alsip Park District Summer Camp Staff Manual.
- Perform emergency First Aid and CPR as needed and according to established guidelines, providing for the proper safety of participants in recreational programs.
- Perform other duties as assigned.
- Note: Some positions may include driving a 15-passenger van/bus.

#### **POSITIONS:**

### Summer Day Camp Counselor - Approx. 5 positions open

Work as part of a team in an outdoor setting with children ages 5-12. Minimum of 16 years of age. Oversee campers assigned to your group as well as interacting with other co-counselors to carry out and participate in activities planned. Oversees the safety and well-being of all campers in our program on site, at the pool and on field trips.

### Summer Day Camp Group Leader – 1 position open

Oversee a particular group's day to day operations and supervising the groups counselors. Additional duties include planning daily activities, assisting with training and scheduling of staff and counselors in training, organizing, and purchasing supplies, holding daily staff meetings, subbing for camp staff as needed, managing paperwork, communicating with participants, parents, and staff, assisting with administrative duties in the office, evaluating counselors and other duties as assigned. Minimum of 21 years of age.

### Kiddie Camp Day Camp Counselor - Approx. 1 position open

Work as part of a team in an outdoor setting with children ages 3-5. Minimum of 16 years of age. Oversee campers assigned to your group as well as interacting with other co-counselors to carry out and participant in activities planned. Oversees the safety and well-being of all campers in our program on site, at the pool and on field trips. This position is scheduled Monday-Thursday from 8:30am – 12:30pm.

### **Summer Day Camp Substitute— 3-4 positions**

Substitutes are used when a staff member is not able to come in for work. May also be used to work pre/post camp hours. Substitutes will require the same training as full counselors. Work as part of a team in an outdoor setting with children ages 4-11. Minimum of 16 years of age. Oversee campers assigned to your group as well as interacting with other co-counselors to carry out and participate in activities planned. Oversees the safety and well-being of all campers in our program on site, at the pool and on field trips.

### Summer Day Camp Inclusion Aide- 3-4 positions

Inclusion Aides are staff who aid one or two children who need accommodations within our Summer Day Camp Program. Inclusion aides are a part of the staff team and follow all the same requirements set for our counselors. There is extra training required through SWSRA (Southwest Special Recreation Association).

# WORKING CONDITIONS:

Outdoor recreational environment subject to noise, distractions, seasonal heat, adverse weather conditions and periodic interruptions; moderate lifting up to 50 pounds. This is an outdoor summer camp and will only be inside if heat index is above 94 degrees or inclement weather occurs.

### TO APPLY:

Submit completed Alsip Park District application packet to the Apollo Recreation Center, 12521 S. Kostner Ave. Alsip, IL. 60803 or by e-mail <a href="mailto:rperkaus@alsipparks.org">rperkaus@alsipparks.org</a>. Summer Camp Application Materials are available at <a href="www.alsipparks.org">www.alsipparks.org</a> or by calling (708)389-1003.

## Pre-Interview questionnaire Summer Staff 2024

|     | Name:  |
|-----|--|
|     | Email:   |
|     | Cell Phone:  |
| 1.  | If hired, please indicate your grade level preference from a 1 to 5, in the order of your group preferences. (1 being top preference) Kiddie Camp*Kind/1st 2nd/3rd grade4th/5th grade 6th/7th/8th grade *Please note Kiddie Camp is a Monday-Thursday position from 8:30-12:30 only. All other groups are Monday-Friday from 8:30-3:15pm   |
| 2.  | If hired, please indicate what size staff shirt you would prefer? SmallMediumLargeX-Large2XL3XL4XL   |
| 3 I | If hired, Each staff is required give availability at least 4 total Pre/Post shifts. Please check which  |
|     | days you <i>CAN</i> work.  |
| ·   | Pre-Camp from 6:45-9:00 am on $\square$ M $\square$ T $\square$ W $\square$ Th $\square$ F  Post-Camp from 3:00-6:15 pm on $\square$ M $\square$ T $\square$ W $\square$ Th $\square$ F  Unknown at this point in time $\square$ Unknown, will send later.   |
| 4.  | Are you currently working, or have you ever worked for the Alsip Park District? ☐ Yes ☐ No If so, please list position(s) and dates of employment.   |
|     | Summer Day Camp Counselor  Summer Day Camp Group Leader (minimum 21 years of age)  Summer Day Substitute  Summer Camp Inclusion Aide  Kiddie Camp (Monday-Thursday from 8:30am-12:30pm  Please explain why you feel you are the most qualified candidate for this position, highlighting specific skills, personal attributes or other experience and knowledge that you will bring to the position. |
| 7.  | If hired, are you able to attend the mandatory training week of Friday, May 31 <sup>st</sup> through June 7 <sup>th</sup> (Monday – Friday)?  ☐ Yes ☐ No   |
| 8.  | Are you currently CPR/AED certified?  ☐ Yes ☐ No If no, would you able to make the CPR class on Wednesday, May 29th from 9am-3pm if hired? ☐ Yes ☐ No  |
| 9.  | If hired, do you understand that days off will not be permitted, unless it is an emergency with documentation provided? $\ \square$ I understand   |
|     | Signature Date   |

# ALSIP PARK DISTRICT EMPLOYMENT APPLICATION

ALSIP PARK DISTRICT IS AN EQUAL OPPORTUNITY EMPLOYER. Employment with the Alsip Park District is governed on the basis of merit, competence and qualifications and will not be influenced in any manner by race, age, color, sex, religion, veteran status, national origin, marital status, mental or physical disability or any other legally protected status. THOSE APPLICANTS REQUIRING REASONABLE ACCOMODATION TO THE APPLICATION/INTERVIEW PROCESS SHOULD NOTIFY THE BUSINESS OFFICE.

| Date of Application:                |                                       |                       |           |
|-------------------------------------|---------------------------------------|-----------------------|-----------|
| Name:                               |                                       |                       |           |
| Name:(Last)                         | (First)                               | (Middle)              |           |
| Address:(Street)                    |                                       |                       |           |
| (Street)                            | (City)                                | (State)               | (Zip)     |
| Phone Number:                       | Email:                                |                       |           |
| Driver's License #                  | (If driving                           | is an essential job f | unction.) |
| If you are under 18 years of age    | and it is required, can you furnish a | a work permit? Y      | es No     |
| Have you submitted an application   | on here before? Yes No                |                       |           |
| Have you ever been employed w       | rith us before? Yes No                |                       |           |
| If Yes, give date                   |                                       |                       |           |
| Are you currently employed?         | _Yes No                               |                       |           |
| May we contact your present em      | ployer? Yes No                        |                       |           |
| Are you legally eligible for emplo  | yment in this country? Yes            | No                    |           |
| Application for (check applicable)  | <b>):</b>                             |                       |           |
| Parks Departmer                     | nt Outdoor Pool                       | Cleric                | cal       |
| Recreation Depa                     | rtment Golf Course                    | Othe                  | r         |
| Position applied for:               |                                       |                       |           |
| Available for: Part Time            | Employment Full Time E                | mployment             | Seasonal  |
| Will you be able to meet the atter  | ndance requirements of the positio    | n? Yes N              | 0         |
| Are you willing to work overtime    | as required? Yes                      | _ No                  |           |
| Desired salary/wage?                | Date available                        | to begin work:        |           |
| Are you currently on "lay-off" stat | us and subject to recall? Yes         | No                    |           |

# EDUCATIONAL BACKGROUND (fill in below):

| EDUCATION .  | SCHOOL  | Number of          |       | YES/NO             |  |  |  |
|--|---|--------------------|-------|--------------------|--|--|--|
| EDUCATION  | Name/<br>Location   | Years<br>Completed | MAJOR | Degree/<br>Diploma |  |  |  |
| High<br>School   |   | - Compressed       |       | 2,500.00           |  |  |  |
|  |   |                    |       |                    |  |  |  |
|  |   |                    |       |                    |  |  |  |
|  |   |                    |       |                    |  |  |  |
| College/<br>University   |   |                    |       |                    |  |  |  |
| -  |   |                    |       |                    |  |  |  |
|  |   |                    |       |                    |  |  |  |
|  |   |                    |       |                    |  |  |  |
| Other Training, Education  |   |                    |       |                    |  |  |  |
| Ladoution  |   |                    |       |                    |  |  |  |
|  |   |                    |       |                    |  |  |  |
|  |   |                    |       |                    |  |  |  |
|  |   |                    |       |                    |  |  |  |
| Have you ever be   | en convicted of any felony?   | VES                | NO    |                    |  |  |  |
| riave you ever be  | cir convicted of any felony:  | 120                | 110.  |                    |  |  |  |
| Have you ever been convicted of a misdemeanor involving dishonesty, criminal sexual conduct, assault or battery, or any criminal drug statute? YES NO. |   |                    |       |                    |  |  |  |
|  |   |                    |       |                    |  |  |  |
|  | The district is required by state statute (70 ILCS 1205/8-23) to obtain criminal conviction   |                    |       |                    |  |  |  |
|  | information concerning applicants, and shall perform a criminal background check for applicants for all positions, including the position for which you have applied. Applicants are not            |                    |       |                    |  |  |  |
| obligated  | obligated to disclose sealed or expunged records of convictions. Conviction of offenses   |                    |       |                    |  |  |  |
| considerati  | enumerated in subsection (c) of said statute shall automatically disqualify the applicant from consideration for working for the district. All other convictions shall not automatically disqualify |                    |       |                    |  |  |  |
| the applicant from consideration, but rather, the conviction will be considered in relationship to the specific job.                                   |   |                    |       |                    |  |  |  |
| <u>, , , , , , , , , , , , , , , , , , , </u>  |   |                    |       |                    |  |  |  |
| If yes, describe:  |   |                    |       |                    |  |  |  |
|  |   |                    |       |                    |  |  |  |
| Have you served in the U. S. Armed Forces (include National Guard or Reserves)? Date of duty:  |   |                    |       |                    |  |  |  |
| Branch of service: Applicable skills acquired:   |   |                    |       |                    |  |  |  |

## WORK HISTORY (fill in below, beginning with most current employment).

| Employer  | Address              | Phone              |  |  |
|---|----------------------|--------------------|--|--|
|   |                      |                    |  |  |
| Date started  | Starting Position    |                    |  |  |
| Date left   | Position on leaving  |                    |  |  |
| 246 15.1  | r coluen on leaving  |                    |  |  |
| Name and title of supervisor  | Phone Number         |                    |  |  |
|   |                      |                    |  |  |
| Description of duties   |                      | Reason for leaving |  |  |
|   |                      |                    |  |  |
| Employer  | Address              | Phone              |  |  |
|   |                      |                    |  |  |
| Date started  | Starting Position    |                    |  |  |
| Date left   | Position on leaving  |                    |  |  |
| Date left   | Position on leaving  |                    |  |  |
| Name and title of supervisor  | Phone Number         |                    |  |  |
|   |                      |                    |  |  |
| Description of duties   |                      | Reason for leaving |  |  |
|   |                      |                    |  |  |
| Employer  | Address              | Phone              |  |  |
|   |                      |                    |  |  |
| Date started  | Starting Position    |                    |  |  |
| Date left   | Desition on location |                    |  |  |
| Date left   | Position on leaving  |                    |  |  |
| Name and title of supervisor  | Phone Number         |                    |  |  |
|   |                      |                    |  |  |
| Description of duties   |                      | Reason for leaving |  |  |
|   |                      |                    |  |  |
| NOTE: Please explain any gaps in employment.  |                      |                    |  |  |
| Please list skills, licenses, training, etc. applicable to the position for which you are applying: |                      |                    |  |  |
|   |                      |                    |  |  |
|   |                      |                    |  |  |

### **REFERENCES**

PLEASE LIST THE NAME, ADDRESS AND PHONE NUMBER OF THREE REFERENCES, **NOT RELATED TO YOU**, THAT WE MAY CONTACT.

| 1.      | Name            |                      |                |     |           |
|---------|-----------------|----------------------|----------------|-----|-----------|
|         | (Check One)     | Personal Reference   | Past Employer, |     | (Company) |
|         | ADDRESS         |                      |                |     |           |
|         |                 |                      | STATE          |     |           |
|         | PHONE #         |                      |                |     |           |
|         |                 |                      |                |     |           |
| (For Of | ffice Use Only) |                      |                |     |           |
| 2.      | Name            |                      |                |     |           |
|         | (Check One)     | Personal Reference   | Past Employer, |     | (Company) |
|         | ADDRESS         |                      |                |     |           |
|         | CITY            |                      | STATE          | ZIP |           |
|         | PHONE #         |                      |                |     |           |
|         | Email           |                      |                |     |           |
| (For Of | ffice Use Only) |                      |                |     |           |
| 3.      | Name            |                      |                |     |           |
|         | (Check One)     | _ Personal Reference | Past Employer, |     | (Company) |
|         | ADDRESS         |                      |                |     |           |
|         |                 |                      | STATE          |     |           |
|         | PHONE #         |                      |                |     |           |
|         | Email           |                      |                |     |           |
| (For Of | ffice Use Only) |                      |                |     |           |

Note to Applicants: DO NOT ANSWER THIS QUESTION UNLESS YOU HAVE BEEN INFORMED ABOUT THE ESSENTIAL REQUIREMENTS OF THE JOB FOR WHICH YOU ARE APPLYING. YOU MAY OBTAIN A COPY OF THE JOB DESCRIPTION AT THE BUSINESS OFFICE.

| Are you capable of pethe essential job duties   |   |  | e manner, with or without reasonable accommodation, you have applied?  |
|---|---|--|--|
|   | APPLIC#   | ANT'S CERTIFICA  | TION AND AGREEMENT   |
| COMPLETE, AND IT APPLICATION FOR DECISION AND HER MAY ALLEGEDLY A FALSE INFORMATION OR GASE REJECTED AND, CONSIDEERATION OF AND REGULATIONS, AND COMPENSATION NOTICE, AT ANYTIM AND AGREE THAT IT | AUTHORIZE EMPLOYMEN PEBY RELEASI RISE FROM S ON, OMISSION IVEN DURING IF I AM EMPLO F MY EMPLO AND I AGRE IN CAN BE TE IE, AT EITHE | TINVESTIGATION TAS MAY BE NEW AND WAIVE AND SUCH INVESTIGA NS, OR MISREPR TANY INTERVIEW TOYED, MY EMPL TOYMENT, I AGREE THAT MY EMP TOYMENT OR THE PA | TED BY ME ON THIS APPLICATION IS TRUE AND NOF ALL STATEMENTS CONTAINED IN THIS VECESSARY IN ARRIVING AT AN EMPLOYMENT BY CLAIM AGAINST THE PARK DISTRICT WHICH ATION. I FURTHER UNDERSTAND THAT IF ANY ESENTATIONS ARE EITHER CONTAINED IN MY VAND ARE DISCOVERED, MY APPLICATION MAY COYMENT MAY BE TERMINATED AT ANY TIME. IN TO CONFORM TO THE PARK DISTRICT'S RULES PLOYMENT IS "AT-WILL" AND MY EMPLOYMENT OR WITHOUT CAUSE, AND WITH OR WITHOUT CAUSE, AND WITH OR WITHOUT CAUSE AND WITHOUT CAUSE AND WITH OR WITHOUT CAU |
|   | e considered f  | or employment be   | ctive for a period of time not to exceed 45 days. Any yond this time period should inquire as to whether or  |
| I understand that if I a with the Immigration R   |   |  | ovide proof of identity and information for compliance   |
| Applicant's Signature_  |   |  | Date   |
|   | FOR OFFICE  | USE ONLY - DO  | NOT WRITE IN THIS SPACE  |
| Arrange Interview:  | YES   | NO   |  |
| Date  |   | Time   |  |
| Interviewed by  |   |  |  |
| Position interviewed for  | or  |  |  |
|   |   |  |  |
| Pre-employment scree  | nings schedul   | ed?  |  |
| HiredYES  | NO  | Position   |  |
| Pay Rate/Salary \$ Department   |   |  |  |
| Hired by  |   |  | Date   |

### Alsip Park District Availability Form

| Name:                             |                             | Phone:_       |                                     |
|-----------------------------------|-----------------------------|---------------|-------------------------------------|
| I am available for w              | ork during the seaso        | on(s) of:     |                                     |
| ☐ Summer                          | □ Fall                      | ☐ Winter      | ☐ Spring                            |
| I am available the c ☐ Mon ☐ Tues | lay(s) of:<br>□ Wed □ Thurs | s □ Fri □ Sat | □ Sun                               |
| I am available to we              | ork the hours of:(AM/PM) to |               | (AM/PM)                             |
| I am available for: ☐ Full Time   | □ Part Time                 | □ Seasonal    |                                     |
| _                                 | t time or seasonal w        |               | are limited to working part time or |
|                                   | nay be called to work a     |               | urs listed above:                   |
| Signature                         |                             | Date          |                                     |