

\$50 CASH DEPOSIT
FIELD RENTAL -
\$5/HR NON-RESIDENT YOUTH
TEAMS PRACTICE
\$10/HR IN-HOUSE LEAGUE PRACTICE
\$25/HR RESIDENT & NON-RESIDENT

NO ALCOHOL ALLOWED ON PARK DISTRICT PROPERTY
NO SMOKING ALLOWED

ALSIP PARK DISTRICT
12521 SOUTH KOSTNER AVENUE
ALSIP, ILLINOIS 60803
708/389-1003/FAX 708/389-1529

FIELD RENTAL APPLICATION
(ENTIRE RENTAL FEE AND DEPOSIT MUST BE PAID AT TIME OF APPLICATION)

NAME _____

ADDRESS _____ CITY _____ ZIP _____

PHONE(DAY) _____ (EVENING) _____

NAME OF ORGANIZATION _____

DAY/DATE REQUESTED _____ TIME:START _____ AM/PM FINISH _____ AM/PM

ESTIMATED ATTENDANCE _____

WHAT TYPE OF FUNCTION BEING HELD? _____

WILL THERE BE AN ADMITTANCE COST TO THE FUNCTION? YES _____ NO _____

IF YES, PLEASE EXPLAIN _____

WILL THERE BE ANY ARTICLES SOLD? YES _____ NO _____

FACILITY DESIRED: (NO SET-UP AVAILABLE FOR ALL FIELDS)

____ BALL DIAMONDS: PRAIRIE JR. HIGH _____ SEARS _____ LARAMIE _____ COMMISSIONERS _____

____ SOCCER: KIWANIS _____

SPECIAL NOTE: _____

I HAVE READ AND COMPLETED THE APPLICATION FORM FOR USE, AND HAVE ANSWERED ALL QUESTIONS TO THE BEST OF MY KNOWLEDGE AND ABILITY. I UNDERSTAND THAT ANY MISREPRESENTATION OR FALSIFICATION ON THIS APPLICATION WILL BE GROUNDS FOR DENIAL OR IMMEDIATE REVOCATION OF THIS PERMIT. THE UNDERSIGNED ACCEPTS FULL RESPONSIBILITY FOR THE CONDUCT OF THE PERSON, PERSONS OR GROUP WHILE ON THE ALSIP PARK DISTRICT PROPERTY AND AGREES TO INDEMNIFY AND HOLD HARMLESS THE ALSIP PARK DISTRICT FROM ANY AND ALL LIABILITY WHICH MIGHT BE OCCASIONED TO SAID DISTRICT BY VIRTUE OF GRANTING PERMISSION IN THIS APPLICATION.

SIGNATURE OF PERSON IN CHARGE _____

APPROVED _____ PERMIT# _____ RENTAL FEE \$ _____

NOT APPROVED _____ DATE _____ MISC. FEES _____

(THE APPROVED PERMIT MUST BE KEPT WITH A RESPONSIBLE PERSON ON SITE WHILE USING THE FACILITY)

FIELD FACILITY RENTAL FEES

THERE IS A \$50 **CASH** DEPOSIT REQUIRED WITH EACH PERMIT APPLICATION. IF THE SITE IS LEFT CLEAN, THE DEPOSIT WILL BE RETURNED. IF THE SITE IS NOT CLEAN, THE \$50 DEPOSIT WILL BE FOREFEITED FOR CLEAN UP COST.

WE REQUIRE A MINIMUM OF **48 HOURS** FROM THE DATE/TIME OF THEIR PERMIT FOR A STAFF MEMBER TO INSPECT THE FIELD AREAS. THE \$50 CASH DEPOSIT WILL ONLY BE REFUNDED AFTER THE PICNIC AREAS HAVE BEEN INSPECTED BY AN ALSIP PARK DISTRICT STAFF MEMBER. CASH DEPOSITS WILL ONLY BE REFUNDED DURING REGULAR OFFICE HOURS.

RULES

GENERAL INFORMATION

1. ADMISSION FEE OR FUNDRAISING EVENTS ARE NOT ALLOWED ON PARK DISTRICT PROPERTY. A SPECIAL WAIVER MAY BE REQUESTED 30 DAYS IN ADVANCE TO THE BOARD OF COMMISSIONERS.
2. IN CASE OF A CONFLICT WITH PARK DISTRICT SPONSORED ACTIVITIES, THE PARK DISTRICT PROGRAM HAS PRIORITY OVER THE PERMIT HOLDER.
3. THE PARK DISTRICT RESERVES THE RIGHT TO REQUIRE A CERTIFICATE OF INSURANCE FOR ANY GROUP NUMBERING 50 OR MORE INDIVIDUALS.

THE ORGANIZATION/PERSONS WHO DESIRE USE OF A PARK SITE, PARK GROUNDS, SOCCER FIELD OR BALL DIAMOND MAY BE ASSESSED A RENTAL FEE AND MUST AGREE TO THE FOLLOWING:

1. MOTOR VEHICLES ARE TO BE PARKED IN THE DESIGNATED AREA. AT NO TIME ARE MOTOR VEHICLES OF ANY FORM ALLOWED TO TRAVEL OR REMAIN ON PARK PROPERTY UNLESS THEY ARE LOCATED IN THE PARKING AREA.
2. NO FIRES ARE ALLOWED ON PARK PROPERTY EXCEPT IN PERMANENT PARK DISTRICT GRILLS.
3. NO ALCOHOLIC BEVERAGES AND/OR ILLEGAL SUBSTANCES ALLOWED.
4. NO ANIMALS ALLOWED ON PARK PROPERTY.
5. NO GLASS OBJECTS OR CONTAINERS SHALL BE BROUGHT INTO THE PARK.
6. GARBAGE MUST BE PLACED IN THE PROPER RECEPTACLES.
7. FOR ADDITIONAL INFORMATION CALL THE ALSIP PARK DISTRICT OFFICE AT (708)389-1003.

I have read the RULES and understand that failure to abide by the rules is forfeiture of my deposit(s).

Renter's Signature: _____ Date: _____

I have checked the park, shelter and bathroom were clean.

Park District Employee Signature: _____ Date: _____

NO ALCOHOL

NO OPEN FIRES

NO ANIMALS

NO GLASS OBJECTS